Permit #F00022050

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022050 **Type of Permit:** FILMING **Release Date:** 11/16/2009

**Production Company** TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

**Insured Company Name** TURNER BROADCASTING SYSTEM INC / MEN OF A CERTAIN AGE

Contact Phone No. 1 404-885-0438
Contact Phone No. 2
Fax
Address 1 CNN CENTER ATLANTA, Georgia 30303

**Production Title** MEN OF A CERTAIN AGE

**Type of Production** TV Sitcom

**Producer** VICTOR HSU

**Director** SCOTT WINANT

**1st AD** N/A N/A

**Production Manager** RON SHINO

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** KRIS WAGNER
Primary Phone Mobile - 310-487-2142
Secondary Phone Office - 323-956-5600

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $26.00 |
| Posting 600 | $52.00 |
| Notification Charge | $465.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE SAFETY OFFICER | $704.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,957.00

**Number of Locations** 2

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## Summary Information — Location

**Location 1 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00022050 | **Location Manager** | KRIS WAGNER |
| **Production Company** | TURNER BROADCASTING SYSTEM INC... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING SYSTEM INC... | Secondary Phone | Office - 323-956-5600 |
| **Production Title** | MEN OF A CERTAIN AGE | | |

**Location Address** 18600 Devonshire St, Northridge, CA, 91324

**Location Names**

**Location Type** Dealership

**Location Description**

**Film Dates** 11/17/2009 - 11/17/2009 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Kris Wagner Turner Agent Letter927.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 70 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location

**Location 2 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00022050 | **Location Manager** | KRIS WAGNER |
| **Production Company** | TURNER BROADCASTING SYSTEM INC... | Primary Phone | Mobile - 310-487-2142 |
| **Insured Company** | TURNER BROADCASTING SYSTEM INC... | Secondary Phone | Office - 323-956-5600 |
| **Production Title** | MEN OF A CERTAIN AGE | | |

**Location Address** 4001 Reseda Blvd, Los Angeles, CA, 91356

**Location Names**

**Location Type** Golf Course

**Location Description** LA CITY/BRAEMAR COUNTRY CLUB

**Film Dates** 11/18/2009 - 11/18/2009 10:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions** Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 70 |
| Extras | 10 |
| LA City UFSO assigned | 24534 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Equipment on property; Exterior Dialogue; FILMING ON GOLF COURSE AND AT SWIMMING POOL-CLOSED TO PUBLIC;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs** W/S SHENANGO DR, VANALDEN-SOUTH TO END

**Approximate Footage** 0 - 300 **Log Number** 1007020

**Date(s)** 11/18/2009 to 11/18/2009 **Time(s)** 07:00 to 13:00

**Posting "No Parking" signs** B/S RESEDA BL, GOLF COURSE RD-NORTH 200'

**Approximate Footage** 301 - 600 **Log Number** 1007021

**Date(s)** 11/18/2009 to 11/18/2009 **Time(s)** 07:00 to 13:00

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**Authorized Agent and Representative**

**I certify that I am a representative of** Turner Broadcasting **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 08-06-09

Turner Broadcasting
**Name of Principal**

**By:** _____
**Representative's Signature**

Kristen Wagner
**Print Representative's Name**

Location Manager
**Representative's title**

c/o Paramount Studios
5555 Melrose Ave, LA 90038
**Principal's Address**

323 956-2874
**Principal's Telephone**

**ilm Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT